



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

November 21, 2003

SAFETY NET FOUNDATION, INC.  
% EVAN JACKSON EVANS, CEO  
540 NW 4TH AVE., STE 3402  
FT. LAUDERDALE, FL 33311-8192

Re: Document Number N03000002007

The Amended and Restated Articles of Incorporation for SAFETY NET FOUNDATION, INC., a Florida corporation, were filed on November 18, 2003.

The certification you requested is enclosed.

Should you have any questions concerning this matter, please telephone (850) 245-6050, the Amendment Filing Section.

Anna Chesnut  
Document Specialist  
Division of Corporations

Letter Number: 103A00063468

# State of Florida



## Department of State

I certify the attached is a true and correct copy of the Amended and Restated Articles of Incorporation, filed on November 18, 2003, for SAFETY NET FOUNDATION, INC., a Florida corporation, as shown by the records of this office.

The document number of this corporation is N03000002007.

Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capitol, this the  
Twenty-first day of November, 2003



CR2EO22 (2-03)

*Glenda E. Hood*  
Glenda E. Hood  
Secretary of State

**ARTICLES OF AMENDMENT**  
**to**  
**ARTICLES OF INCORPORATION**  
**of**

RECORDED  
NOV 18 PM 4:58  
FILED

Safety Net Foundation, Inc.

(present name)

N03000002007

(Document Number of Corporation (If known))

*Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned Florida nonprofit corporation adopts the following articles of amendment to its articles of incorporation.*

**FIRST:** Amendment(s) adopted: (INDICATE ARTICLE NUMBER (S) BEING AMENDED, ADDED OR DELETED.)

Article I renamed First, Article II renamed Second

Article III amended to meet statutory provisions, renamed Third

Article IV amended to identify initial trustees pending adoption of by-laws, renamed Fourth

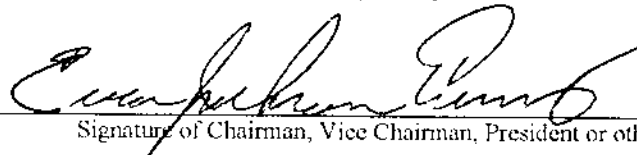
Article V renamed to Seventh, Article VI renamed to Eighth

Article Fifth and Sixth added to meet statutory provisions

**SECOND:** The date of adoption of the amendment(s) was: November 14, 2003

**THIRD:** Adoption of Amendment (CHECK ONE)

- The amendment(s) was(were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- There are no members or members entitled to vote on the amendment. The amendment(s) was(were) adopted by the board of directors.



Signature of Chairman, Vice Chairman, President or other officer

Evan Jackson Evans

Typed or printed name

Chief Executive Officer

Title

Nov. 14, 2003

Date

*Amended & Restated Articles to the*  
**Articles of Incorporation of Safety Net Foundation, Inc.**

The undersigned, a majority of whom are citizens of the United States, desiring to form a Non-Profit Corporation under the Non-Profit Corporation Law of the State of Florida, do hereby certify:

**First:** The name of the Corporation shall be Safety Net Foundation, Inc..

**Second:** The place where the principal office and mailing address of the Corporation is to be located is:

540 NW 4th Avenue, Suite 3402

Fort Lauderdale, Broward County, Florida.

**Third:** Said corporation is organized exclusively for charitable, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

**Fourth:** The names and addresses of the persons who are the initial trustees of the corporation are as follows:

*Evan Jackson Evans, CEO* *540 NW 4<sup>th</sup> Avenue #3402, Fort Lauderdale, FL 33311*

*David Mark Jessup, Exec.Dir.* *711 SW 14<sup>th</sup> Street #1, Fort Lauderdale, FL 33316*

**Fifth:** No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article Third hereof. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

**Sixth:** Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

**Seventh:** The name and address of the registered agent for this corporation is:

David M. Jessup  
711 SE 14th Court #1  
Fort Lauderdale, FL 33316

**Eighth:** The name and address for the Incorporator of this foundation is:

Evan Jackson Evans  
540 NW 4th Avenue #3402  
Fort Lauderdale, FL 33311

In witness whereof, we have hereunto subscribed our names this 6<sup>th</sup> day of March, 2003

**Evan Jackson Evans - Chief Executive Officer**

**David M. Jessup - Executive Director**